

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, OCT. 24, 1912.

NEW SERIES, VOL. XIV, NO. 43

KINGDOM BRIEFS

Dr. Theo. Whitfield was called for another year at McComb, and a committee appointed to secure a pastor's home.

Mr. J. D. Miller, near Jackson, brought in a quilt in answer to a request of the Baptist Hospital for bedding. Several others might go and do likewise.

Pastor Coleman has offered his resignation at Sardis to take effect the first of January. It is likely he will accept the churches at Luxahoma, Tyro and Love's.

Pastor J. R. McCardle reports a good meeting at Corinth church; fourteen additions—ten for baptism. He is now in a meeting at Indian Springs, near Hattiesburg.

Brother J. L. Williams writes a few lines of appreciation of Brother O. D. Bowen's recent visit to him and the people of Daleville and Blackwater, and encloses an article by Brother Bowen which will appear soon.

By order of the convention last year, the State Mission books will be closed on November first. All that does not come in by that day cannot be counted in this year's work. Prompt action is necessary on the part of churches and treasurers.

Sheriff Milton, of Madison county, keeps the blind-tigers on the move. He discovered one last week on wheels run in connection with a negro minstrel show and there were bottles broken and heavy fines imposed. The Lord give us more of his kind.

The Mississippi Baptist reports of Oktibbeha Association: "In the evening Miss M. M. Lackey, of the W. M. U., delivered a strong address on the work of the society. Her address was well received and we feel sure will bear much fruit for the Master."

The churches that have been helped by the State Board to become self-sustaining are now giving more than half of the total amount given annually for missions in Mississippi. The same help rendered to other churches now weak will return in the same way if we will help them on their feet.

There are some who protest about so much being said about money in the churches. They are perhaps not aware that this very protest reveals a serious disease of their own hearts. When a boy has stuck a briar in his foot, it hurts every time anything touches it; and when a man has the love of money in his heart he will complain whenever a collection is suggested. The love of money is a root of every kind of evil. If we can get this old root out of our natures by the grace of God, it will deliver us from anxiety and hurtful lusts; it will also put the whole machinery of the Kingdom to running with ball bearings.

Rev. T. L. Sasser, a graduate of last year's class from Mississippi College, is now located at Big Creek, Miss., in Calhoun county, as the teacher of the school of that place. But he is not only a teacher, but one of our most promising young preachers. Any church in reach of him in need of a pastor would do well to correspond with him.

The strongest churches in the State today are among those that once needed and received help from the State Board. Out of weakness they were made strong by the faith of those who believed in God and the truth and the command of Jesus and the future of the churches and Kingdom. These include Jackson, Hattiesburg, Meridian, McComb, etc.

Paul's credentials were the character of the Christians and churches he left behind him. He said he didn't need letters of commendation, but "ye are my epistle, written by the Spirit of God" in transformed hearts and lives. When a church goes to call a pastor there is a better way than "sampling;" better even than written testimonials, that is to see what sort of church he has built up. As one preacher said, "Show me your shavings and I can tell how you have been shoving the jack-plane." This may be a severer test, but a juster one than a sample sermon.

Those who change the form of baptism from a burial to anything else are desecrating the grave of our Lord. The so-called desecration of the tomb of Jesus by the Turks was the cause of the crusades, the protest and uprising of Christendom, but the symbol of His burial and resurrection was destroyed by many of these same crusaders. The despoiling of graves is one of the most heinous offenses against the most cherished sentiments of the heart. Why rob baptism of its wealth of meaning and substitute something that has no real significance?

The fifth annual meeting of the Medical Missionary Conference will be held at the Sanitarium, Battle Creek, Michigan, beginning on December 31, and holding over January 3. These conferences occupy a field by themselves, having for their chief object the encouragement of the medical branch of missionary work. A very cordial invitation is extended to all Christian missionaries to attend this conference; all members are to be entertained free for one week by the institution. Inquiries may be addressed to The Medical Missionary, Battle Creek, Mich.

As will be seen elsewhere, Brother J. C. Parker has arranged for the sale of his stock in the Mississippi Baptist Publishing Company, and will retire on the first of January. When the present editor took hold of the paper, Brother Parker agreed to take some of the stock and work to build up the circulation of the paper. This he has done effectively, and along with other faithful representatives has increased the subscription list nearly ninety per cent. He has helped to establish the paper in the favor of the brotherhood. Our association has been pleasant and cordial, and we give him up with sincere regret. His heart turns to the pastorate for which he is well fitted and where he has done excellent work in the past. We hope he will be located in Mississippi, for we cannot afford to lose him.

LET ME LEAN HARD.

Let me lean hard O Lord, for I
am weary,
Worn with the day's unceasing toil
and care;
Now while the lengthening shadows
round me gather,
Prone I would fall before Thy
throne in prayer.

Let me lean hard for earthly help
is failing,
Friends I have loved oft prove
themselves untrue;
Now with my heart bowed low and
fraught with sorrow,
Humbly I pray that Thou my
strength renew.

Let me lean hard for I am ever
needy;
Nothing of worth that I Thy grace
should claim,
But while my heart reviews the
day's sad failure,
Trembling it waits in conscious
grief and pain.

I must lean hard O Father of my
spirit,
Like a spent child I flee to Thee
for rest,
And from the day with all its weary
conquest,
Comfort is mine while leaning on
Thy breast.

—Ethel Verne King.

There will be a large increase in the number of applications for help coming before the board at its next meeting. Not all of them will be allowed, for the amount contributed will not permit of this, but we ought to greatly enlarge our contributions to answer as many of these Macedonian calls as possible. Let us carry the gospel of reconciliation to them that are near as well as to those who are far off.

CONTRIBUTED ARTICLES

The First Thing First.

By L. B. Barton, A. M., D. D.

"Beginning at Jerusalem" was the command of the Master. Those who never leave Jerusalem to evangelize will have, if anything a foundation without a building. Those who go to regions beyond and neglect Jerusalem will have a top-heavy structure without a foundation, which will fall when wind and tide beat upon it. For Mississippi Baptists to fail in the State Mission contribution at this time will weaken every interest for which they stand. We have great enterprises before us challenging our liberality. We must not be enervated for the work of the new year by having to carry upon our minds the corpse of failure.

THE NEED OF STATE MISSIONS.

One of the most capable native-born Mississippi preachers said in my pulpit a short time ago that there are more murders and homicides in Mississippi than in any other part of our country. The last published statistics show that there are more murders and homicides in the United States than anywhere else in the world. If the preacher's statement is true (and he is very accurate in his utterances) then this goodly commonwealth is at the lowest rung of the ladder for lawlessness. I personally believe that the recent pardoning of red-handed murderers who have been convicted by due process of law will cause other innocent blood to be shed. We are a lawless people. Preachers frequently violate the law. Where is the link that does not constantly violate the banking laws in the amount of interest charged? The legal fraternity go to the Capital and enact laws and return home to break them for a fee. Is there a criminal lawyer in the State who does not frequently defend those who he knows are guilty? Where is the county in which the game laws are not violated each year? The constabulary of the State take the oath of office and perjure themselves immediately by winking at crime. In the recent term of court in City county Judge Carroll instructed the grand jury not to indict the Elks Club for plain violations of the prohibition law because "they thought they were keeping the spirit of the law" and promised not to do so again. Why should the Elks Club be excused? Was there ever a blind tiger brigade who would not promise, when caught up with, not to do it again? What right has a judge to estop the enforcement of the law? What right have citizens to let him do it without sending up a tremendous remonstrance? Nothing but fearless preaching of the truth, coupled with the educational work of the Gospel can banish lawlessness from the land.

There are more than a half million souls in this State above ten years of age that are not Christians. More than half the church members in Mississippi are Baptists and that awfully increases our responsibility.

Where much is given much shall be required. Eight per cent of the native-born white people cannot read or write their names. Thirty-two per cent of the whole population ten years old and over cannot read and write. Isn't it time that the denomination which bears chief influence should set about changing these conditions? Suppose others should point to Mississippi and say that the lawless spirit and the large illiteracy are products of the Baptist message? We should at least flush with embarrassment, for there are more Baptists than all other denominations combined. We make this same charge about Catholic countries. We might answer that conditions would have been much worse but for the Baptist influence and teaching. But that is our viewpoint and not theirs. They might be too stupid to perceive it. Let us remove even an excuse for the charge. If conditions remain the same the Baptists will be "particeps criminis."

If we should rise in our might to evangelize Vicksburg it would require a hundred years even to scare the firmly entrenched Romanism of that wicked, lawless city. The lawless conditions, the myriads of lost souls, the illiteracy of the people and the non-cooperative condition of half our churches call loudly to the Baptist brotherhood to arise to the hour and opportunity and go forth really to evangelize the State.

THE WAYS AND MEANS.

Our people are not rich like their brothers in some other states, but they could give an average of one dollar each or one hundred and fifty thousand dollars annually to evangelize this State if their general interest and co-operation could be secured. We are asked this year for little more than one-fourth of that amount. When the preachers get the vision it will be done. If the preachers and deacons should give as much as their tobacco bill to State Missions it would probably pay the forty thousand dollars we are asked to give.

If the money is contributed it will come largely through preaching and appealing to the cross, the central motive for every good thing. Preach fearlessly, preach lovingly, preach unctuously, preach repeatedly, preach softly, preach vociferously, preach entreatingly and preach reprovingly, that it is the imperative, immediate, immense, immeasurable and immortal duty of all of God's servants to join the militant army of our King to be used of Him for the salvation of our own people. Then take the offering. Ask for large amounts. Don't fear to put on pressure. The first law of nature is very active during a collection. They will not die of starvation because of what they give. Oh that some of them might die such a death, for "blessed are the dead that die in the Lord." When generals lead their armies to battle they inspire them beforehand. When an engine must pull over a hill the fireman throws in the coal to bring

up the steam. When we go into revival effort to win souls we preach with tearful earnestness to press men to immediate decision. The average Baptist church will no more give its money to missions without soul kindling preaching than a balky horse will pull a load on a cold collar. It can be done, and the preachers will be to blame if it is not done.

The deacons can stand by the pastor and make the collection go. Let them remember that they must not be "greedy of filthy lucre"—the same prohibition that is put on the bishop. A covetous, stingy deacon who won't stand by the pastor without wavering, during the collection, is an abomination of desolation standing in the place where it ought not. And the good women can make a remark that will be heard on the subject. They are frequently distinguished wives of unknown husbands (I know by experience) and can put a bug in sleepy John Hubby's ear about the mission offering that will have the inspiration of woman's rights buzzing loudly. Moreover, the clink of their little coin coming from many societies will total large sums and vocalize God's praise.

Chattanooga Secures the Convention.

Arrangements have just been made with Chattanooga for the Baptist Layman's Convention authorized by the Southern Baptist Convention at Oklahoma City last May. The date is February 4th, 5th, and 6th, 1913. This selection will no doubt meet with general approval. Chattanooga is central, its railroad facilities are good, auditorium is ample and well adapted to the purpose.

The ability of the city to entertain well such a gathering in its hotels, boarding houses, and private homes, has been demonstrated. In fact, Chattanooga is running a race with Detroit as a convention city.

The charges for entertainment are reasonable and fair. Chattanooga's success with similar conventions is well known.

Its historic attractions and beautiful surroundings, such as Lookout Mountain, Missionary Ridge, and Chickamauga Park, are unsurpassed.

Its experience with the Methodist and Presbyterian Laymen's Missionary conventions has made its citizens eager to secure the Baptist Convention and all denominations are ready to give a most hearty welcome to the Baptists.

REQUEST.

Present conditions call for and we are planning a large gathering of representative laymen and pastors; more than numbers and wise planning, however, we need the Holy Spirit both now and at the convention. We call for earnest and daily prayer that the convention may be epoch-making by reason of the presence and power of the Spirit of the Living God. We covet the manifestation of the Spirit's presence more than anything else.

Further detailed information will be given in the papers from time to time.

J. Harry Tyler, Chairman
Executive Committee.
J. T. Henderson, Gen'l Sec'y.

THE KINGDOM OF GOD.

By J. Benj. Lawrence.

CHAPTER VII.

Israel and the Kingdom of God.

The covenant which God established with Abraham marked a decided change in the divine administrations. One family from among all the families of men is selected as the medium through which the Kingdom-forces are to operate. This family is to be organized into a visible body, a theocratic kingdom, through which the forces looking to the coming of the Kingdom of God are to be given life and vitality among the sons of men.

This method of approach to the Kingdom resulted in a twofold demonstration which swept the whole field of possible methods for the establishment of the Kingdom. The families of men were by it divided into sections: One, the chosen people; the other the Gentiles. Over the chosen people as a nation God presided; the Gentiles were without His special presence. Follow human history. The story of the Gentile nations is a dark record of failure—the failure which humanity made when guided only by the light of reason and nature—to establish the Kingdom of God in the earth. The history of Israel, led by Jehovah, is but a like story of failure. The history of these two sections of mankind show positively that man in his fallen condition cannot, whether left to himself or instructed of Jehovah, bring in the Kingdom of God. Hence the absolute necessity of a new kingdom-citizenship.

ISRAEL GOD'S PEOPLE.

By virtue of this covenant relation, however, Israel became God's people, God's Son, God's servant.

"All that follows," says Edersheim, "from Abraham to the Messiah was one, and bore this twofold impress; heavenwards, that of Son; earthward, that of servant. Israel was God's Son—His first born—her history that of the children of God; her institutions those of the family of God; her predictions those of the household of God. And Israel was also the servant of God—"Jacob my servant"—and her history, institutions, and predictions those of the servant of the Lord. Yet not merely servant, but Son-Servant—appointed to such service. The idea was, so to speak, crystalized in the three great representative institutions of Israel. The 'Servant of the Lord' in relation to Israel's history was kingship in Israel; the 'Servant of the Lord' in relation to Israel's ritual ordinances was the priesthood in Israel; the 'Servant of the Lord' in relation to predictions was he prophetic order. But all sprang from the same fundamental idea—that of the 'Servant of Jehovah.'"

This does not mean, however, that Jehovah has surrendered His sovereignty over the rest of the nations. As Creator, He is in virtue of His nature, the absolute sovereign of all His creatures and over all His creation. This sovereignty He exercises, and although the earth is under the curse of sin and the elements may be to some extent controlled by "the prince of the power

of the air," yet Jehovah God is still supreme and will not allow an administration of natural forces that would in any way thwart His purpose of love and mercy. Over rational beings, kings and kingdoms, His sovereignty and rightful authority is still maintained as a moral ruler, and although the races have revolted from His rightful authority and become a part of the kingdom of darkness of which Satan is the head, yet, even in human affairs, God maintains His rightful supremacy by shaping the course of history to fit the purpose of His grace.

His revelation to Israel is, however, a relation emanating from His own sovereign purpose. Israel is selected to be His Son, His Servant, His People, not because Israel is in moral character what citizens of His Kingdom must be, but because, in His grace and mercy, He is determined to redeem man from the consequences of his apostasy and the earth from the dominion of Satan, and therefore, must have a medium of operation through which He can set to work the spiritual forces which look to the renewal of the hearts of men, and, through this renewal, the creation of a citizenship loyal and obedient to His will. It is for this purpose that Jehovah entered into covenant with the father of the faithful and his descendants through Isaac.

THE MISSION OF ISRAEL.

As a servant of Jehovah, the mission of Israel was to become the depositaries and the guardians of His supernatural Revelations, and the medium through which the forces looking to the establishment of the Kingdom were to operate. The promise made to Abraham was that "in him and his seed all the nations of the earth should be blessed." It is evident from the context of Scripture that this world-blessings was to be moral and spiritual; that it was to find its supreme fulfillment in the consummation of the Empire of Jehovah in the earth.

There is a sense in which Israel was the Kingdom of God. David says to the princes of Israel: "God has chosen Solomon to sit upon the throne of the Kingdom of the Lord over Israel." (1 Chron. 28:5). Abijah expresses the same sentiment in his speech to Jeroboam: "O Jeroboam, and all Israel, ought ye not to know that Jehovah, the God of Israel, gave the Kingdom over Israel to David forever. . . . And now ye think to withstand the Kingdom of the Lord in the hands of the sons of David." (II. Chronicles, 13:5-8). But while Israel is conceived of as the Kingdom of God, yet we are bound to admit that this conception is only typical and figurative. The ideal contemplated in the Messianic hope as held forth by the prophets and as longed for by the nation was never realized by the theocratic kingdom. In moral character Israel never measured up to the divine standard. Israel was God's Kingdom only in this: God had selected Israel as the medium of His revelation including His Son, which dispensation looked to the establishment of His Kingdom.

The true position which Israel was to occupy among the nations is set forth in God's declaration to Moses in which it is declared

that under Jehovah, Israel is to be a "kingdom of priests and a holy nation." As the priestly order was set apart from the common mass of mankind to serve as teachers, so was Israel set apart as the religious teacher of the nations. As a nation, Israel was a priest to the other nations of the world to preserve the knowledge and worship of God and to receive His revelation. In this sense only was Israel the Kingdom of God.

THE FINAL OUTCOME.

At every step of her progress Israel failed to realize the Kingdom of God. Under the leadership of Moses, Israel continually turned to murmuring against God. She was all along unstable in her devotions and uncertain in her allegiance. The theocracy, which was established after years of discipline and training, was a failure. The people turned from the direct supervision of Jehovah and clamored for a king like other nations. The monarchy, in which a line of kings chosen by Jehovah reigned, and in which prophet and priest labored by divine appointment, ended in division and downfall. The commonwealth which followed the captivity, and in which the priest and the written law of God bore rule, terminated with the rejection of Christ and the final overthrow of the nation. The history of the nation from the very first until the close of its national career, is but a series of failures to realize the Kingdom of God.

Power for Service.

The readers of The Record doubtless have noticed an elaborate advertisement of J. B. Lawrence's book, "Power for Service." I have read this book and several others on the same subject. This work, on the Holy Spirit, to my mind, is the clearest and most concise discussion of the subject I have ever read.

The author, it seems, has made a special effort to put his thought in the simplest and plainest language possible. The understanding of what the author has said is unhindered by a heavy strain on the mind of the reader to know just what the author's language means as is the case with so many writers.

If anyone would like to read a plain, simple, forceful discussion of the Holy Spirit he would do well to get this book. It is a book that will live, enlighten and inspire. It is a book of much of the Bible in it.

Write The Baptist Record and get one. Price, \$1.00 postpaid.

L. F. Gregory.

Columbus, Miss.

Associational Meetings.

Harmony—Oct. 25—Tuscola.
Hoblochitto—Oct. 30—Pine Grove.
Bogue Chitto—Oct. 30—Bogue Chitto church, twelve miles east of McComb.
Lebanon—Oct. 30—Big Level.
General—Oct. 30—Poplar Springs.

Wanted.

At least one hundred pastors and superintendents who will take a class through first book in "Teacher Training Course" by one.

J. E. Byrd.

Mount Olive, Miss.

The Baptist Record

Capital Nat'l Bank Bldg—Opposite Postoffice

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company

P. LIPSEY, Editor
J. C. PARKER, Business Manager

Entered at the postoffice at Jackson, Miss., as second-class matter.

When your time is out, if you do not wish paper continued, drop a card. It is expected that all arrearages will be paid before ordering paper stopped. Obsolete notices, whether direct, or in the form of resolutions of 100 words, and marriage notices of 5 words, inserted free of charge. Over these amounts will cost one cent per word, which must accompany the notice.

ADVERTISING DEPARTMENT

In charge of

JACOB & COMPANY

HOME OFFICE: CLINTON, S. C.

RECEIVING OFFICES:
L. S. Franklin, 411 Lakeside Bldg., Chicago, Ill.
J. B. Keough, Western Memorial Bldg., Atlanta, Ga.
W. O. Trueman, 420 Mercer & Merchant Bldg., Phila., Pa.
E. L. Gould, 115 E. 28th St., New York City
S. K. Dandy, 711 Blumhardt Bldg., Dallas, Texas
J. M. Riddle, Jr., 202 S. Nashville Tenn.
Allen C. Smith, 1222 Myrtle Bldg., Richmond, Va.
W. S. Adams, Curtis Court, Minneapolis, Minn.
J. O. Young, 1307 Walnut Bldg., Kansas City, Mo.
Mr. Carl P. Mellow, 1011 St. St., Boston, Mass.
W. T. Kaimbach, 324 Sidney Bank Bldg., New Orleans, La.
D. J. Carter, Detroit, Mich.
C. A. Cour, 409 Globe Memorial Bldg., St. Louis, Mo.
P. C. Roderick, 1922 E. McMillan St., Walnut Hills, Cin. O.
A. O'Daniel, Clinton, S. C.

EDITORIAL.

THE CONNECTION BROKEN.

There is, perhaps, no sadder story anywhere than of the last years of Saul, the first king of Israel. His distress reached its climax when it was said that the Lord answered him not, neither by dreams nor by Urim nor by prophets. He had started out with the best position and prospects of any young man in the land. He was tall and handsome and the choice of God for the leadership of his people. The Spirit of God came upon him and he was made valiant in leadership and in battle against the Lord's enemies. He put to flight the armies of the aliens and his own people rallied to him with great enthusiasm. But he disobeyed the Lord, and the Spirit of Jehovah departed from him. The Lord was patient with him, but repeated offenses made recovery impossible. He became gloomy and sour. He never ceased to recognize Jehovah, but he had lost his connection with God and found himself helpless and hopeless. The Lord answered him not.

The greatest calamity that can befall a Christian is to come to where he gets no response from God. It is bad when in ordinary circumstances your telephone is out of order, or the line down, but when accidents befall or severe sickness attacks the family and a doctor is necessary, it becomes a serious calamity, especially if this is the only way a physician can be secured. Troubles had accumulated about Saul and the people, darkness settled on him and enemies were pressing them on every side. There was nothing but trouble before him and the Lord had departed from him. He prayed but there was no answer. The heavens were as brass and everything seemed closing in on him.

THE BAPTIST RECORD

Thursday, October 24, 1912.

There ought to be and is to the normal Christian a constant and open communication with heaven. The angels of God are ascending and descending on the Son of Man. But repeated and obstinate disobedience will cut off the connection of heaven and earth. Christians cannot guard too closely this open way to God, nor correct too soon the sin that threatens its interruption. No greater calamity can befall one of the children of God than to come to where God gives no answer—to where there is no feeling of response in the heart when we seek the face of God or speak to Him in prayer. There is an effort to pray which is like tossing words into the air to return as stones in mockery on our heads. It was a dark day for Saul that led to madness and necromancy. The witch of Endor has successors in modern spiritists and theosophic fads and holy bones and holy oil and holy water and other refuges of lies. The natural issue for Saul was suicide. If we would escape the calamities we must avoid the causes. If there has been separation, there has been sin. "If thou doest not well, sin coucheth at the door and unto thee shall be its desire; but do thou rule over it."

PROBLEMS OF THE COUNTRY CHURCH.

The first problem as intimated in last week's Record was how to get to church when the weather is bad. Most of the work of missions is done by our churches in the winter and spring when the roads are at their worst. This makes the problem more acute and the necessity for good roads all the more pressing.

But the next problem is that of making the house comfortable and the service as interesting as possible. The Lord's house should at least be as good and comfortable as our own homes. It is a sin against God and a disgrace to a community to have an old house that stands open to the weather, doors dragging on their hinges, window panes broken, no stoves up, floor loose, or cracks in the walls that a cat can crawl through. We can't expect people to come to a house like this. These are not the evidences of poverty or proof of inability to do better; they are a testimony of laziness and the lack of religion. It is not meant here that this is the usual condition of our country churches. Many of them have as neat houses and better evidences of spiritual life than others in cities and towns. Any church, urban or rural, is judged by the way they keep the house. It is not necessary not always desirable that we have big houses or expensive structures, but we must have them comfortable and attractive. A current of air through a broken window prevents some old people or delicate person from attending the church services. The house ought to be such as not to endanger the health and lives of those that come to worship. It ought to be well lighted, well ventilated and so that it can be well heated in cold weather. Some churches do not have steps to get in; some have no stoves or other means to heating through the winter. We heard recently of a church built with the expressed understanding that

it was never to have a stove in it. Surely, the foolkiller was behind with his work. A sexton is one of the most important officers in the church and the deacons ought to look after this part of the Lord's work and see to it that the house is such that the worshippers will be comfortable. A preacher cannot do effective work in an uncomfortable house, and the congregation cannot maintain a worshipful frame of mind.

But it is not enough to have a comfortable house; the worship itself must be such as to attract and grip those who come. This does not mean that the preacher is to stand on his head or that the choir shall chase a tune through every cranny of the attic in the vain effort to overtake it. There need be no sacrifice of the dignity of the preacher's office, nor throat-splitting, ear-piercing spasms in the choir. But the preacher's dignity does not necessitate dullness nor drawing in reading and speaking. We have never heard better preaching nor better singing than in the country, and the old-time fervor and power ought to be preserved in these places where the strength of our denomination lies. Along with these qualities in the service we must make the service such as the largest number shall be glad to take part in. There ought to be a good organ and suitable leader, and enough books to make it possible for the whole congregation to sing. There is a woeful plenty of ragtime, but ragtime is better than no time. Improvement in taste will come to us by and by. In the meantime "let us all sing," "making melody in our hearts unto the Lord." People who are made comfortable in body and mind, and who are induced to take part in the worship will come again and be helped by coming.

KNOCKERS.

A stranger approaching a farm house was puzzled at the behavior of a bunch of hogs in a wood lot. He noticed that they tore wildly across the lot, each trying to outrun the other. They stopped to listen and then turned and ran across in another direction at full speed. Stopping for a minute, they again listened and then broke for the other side. The stranger was at his wit's end to solve the mystery, but called at the house to notify the owner of the trouble with his hogs. As the man came out and heard the story, he replied in a hoarse whisper: "Yes, I know it; I took a bad cold ten days ago and can't speak above a whisper. When I couldn't call the hogs, I took a stick and knocked on the fence when I went to feed them. The hogs got accustomed to it and always came. In the last two days a flock of woodpeckers came in here and they are working on my trees. The hogs hear them knocking and are so fooled by the noise that they are about to run themselves to death."

There are some localities in the State where a class of knockers sometimes known as "gospel missionaries" has been busy disturbing the churches until some few have become distracted and are running hither and thither, not knowing what to believe. These knockers go where God's ministers

Thursday, October 24, 1912.

have been accustomed to feeding the people and make a business of confusing them. Brethren, let us give forth no uncertain sound, and it might be well to take a day off occasionally and shoot the woodpeckers!

Prize-Winners in the "Family Horse" Guessing Contest.

1. M. P. L. Berry, Clinton, Miss.
2. Ira Evanson, Clinton, Miss.
3. W. T. Darling, Clinton, Miss.
4. H. C. Price, Wesson, Miss.
5. R. L. Bunyard, Magnolia, Miss.
6. W. H. James, Clinton, Miss.
7. C. C. Briscoe, Clinton, Miss.
8. W. A. Murray, Clinton, Miss.
9. H. W. Provence, Clinton, Miss.
10. A. J. Hall, Natchez, Miss.
11. Mrs. B. T. Hobbs, Brookhaven, Miss.
12. H. L. Rhodes, Ackerman, Miss.
13. A. T. Cinnamon, Senatobia, Miss.
14. Mrs. M. F. Allen, Hazlehurst, Miss.
15. W. P. Chambers, Hattiesburg, Miss.
16. J. S. Riser, Jr., Route 1 Terry, Miss.
17. Mrs. J. J. Scott, Myrtle, Miss.
18. A. T. Coleman, Sardis, Miss.
19. Mrs. Will Halsell, Itta Bena, Miss.
20. Miss Hattie Dickens, Batesville, Miss.

Some Expressions in Regard to the "Family Horse."

"May The Record be placed in every home in Mississippi in which there is a Baptist."—W. N. Hamilton, Clinton.

"He brings all of the needs of the denomination before the people."—Mrs. Will Halsell, Itta Bena.

"Your puzzle picture strikes a responsive chord in the Leader office."—Mrs. B. T. Hobbs, editor The Brookhaven Leader.

"You will find the name of the 'family horse' on the address side of this card."—H. L. Rhodes, Ackerman.

"That 'Family Horse'! His name—why it's The Baptist Record of course. How sturdy, gentle and brave he is! Going some, too! Pity he hasn't more back room, neck room or tail room, so all might get on! But then he is growing, and the rest may swing on yet. Good for the artist. Drive the 'old hoss' up to the Coldwater Association next week."—Rev. A. T. Cinnamon, Senatobia.

"May he fatten and live long."—Mrs. Walter S. Dennis, Terry.

"Congratulations on your puzzle picture! It means that Mississippi Baptists should do their full duty by The Record. I enclose my check for \$2.00 for the first year. I wish I were able to pay for a dozen subscriptions and send to worthy or needy brethren. I hope that the picture will cause others to act as it has me."—Prof. W. B. Elder, Mississippi College.

"I wish I were able to give it to every member in our church."—Mrs. Clara H. Smith, Caledonia.

"I find that it has been worth much to me in the rearing of my children."—Mrs. J. F. Montgomery, West Point, Miss.

"Would that every Baptist in Mississippi would rally to the support of our noble 'family horse,' without which every department of our Mississippi Baptist work

THE BAPTIST RECORD

would be crippled nigh unto death."—Mrs. M. E. Sumrall, Blue Mountain.

"It should be well cared for."—J. K. Milner, Gulfport.

"He stands for all he carries."—Mrs. Geo. W. Toombs, Pickens.

"He is plowing a splendid furrow with his dynamite."—W. Y. Quisenberry, Clinton.

"Family, denominational paper; genus, State Convention; species, Baptist Record."—N. R. Drummond, Columbia.

"The Baptist Record, of course! What else carries a burden for the people and puts so many problems before them?"—I. L. Watts, Jr., Improve.

"Our denominational paper is the denomination's pack-horse."—Mrs. L. E. Barton, West Point.

NOTICE.

I have sold my stock in The Baptist Record to Dr. P. I. Lipsey, and my connection with the paper will cease January 1st, 1913. The many favors shown me during the year have brought me under lasting obligations to the good people of our State. This has been a most glorious year for The Baptist Record. We have increased our subscription list over 85 per cent, and hope to reach 90 per cent during the present month. Pastors and other friends of The Record, won't you give us your hand and place The Record before your people next Sunday and send us at least two new subscriptions?

To our subscribers: Will you not please send in your renewal and any arrears that you may owe, as it is important for every account to be settled in full at once.

Yours for service,
J. C. Parker, Business Manager.

Reduced Rates to State Convention.

All the railroads in the State except the N. O. M. & C. R. R., have granted the usual one-third reduction in rates to the Baptist State Convention and Ministers' Conference in Jackson, Miss., November 12-16, 1912. The reduction is on the certificate plan.

Every messenger and visitor must pay full fare going and procure a certificate from the selling agent to this effect. These certificates must be signed by the secretary of the convention and also by special agent in Jackson. Upon the presentation of these certificates a return ticket will be sold at one-third the regular rate plus 25 cents. Without the certificate no reduction can be secured. This, of course, does not affect mileage books and clergy permits.

Where one has to travel over more than one road, and a ticket cannot be procured through to Jackson, a certificate must be secured for each ticket purchased. Agents are required to issue these certificates. They can, therefore, be demanded.

Let these instructions be carefully read and followed and there will be no difficulty as to the rates as sometimes occurs.

We are now in correspondence with the general passenger agent of the N. O. M. & C. R. R., and are confident of a reduction from him. This road is not in the South-eastern Passenger Association as all the other roads are.

Faithfully yours,
Walton E. Lee, Sec'y.

BOOK REVIEWS

We shall be glad to review in this column any book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

American Poems is the title of a new volume issued by the University of Chicago Press on September 1, the editor being Prof. Walter C. Bronson, of Brown University. This volume is uniform with Prof. Bronson's "English Poems" which has proved so popular for use in college classes and by the general reader. The new volume contains the best poetry of representative poets of all periods grouped in such a way as to show the development of the various schools and the relation to contemporary literature. The notes contain much brief and interesting comment based on contemporary documents.

Their Yesterdays, by Harold Bell Wright. To write the life-stories of a man and a woman, converging, diverging and again commingling into one, without regard to most of the outward circumstances and changes of these lives, is a task seldom attempted, yet this is what Mr. Wright has accomplished in this charming book. From his point of vantage in the heart of each, he marks the motives and the impulses, the thoughts and ambitions, the temptations and defeats and victories which form the life. Thirteen great things he finds in every life—Dreams, Occupation, Knowledge, Ignorance, Religion, Tradition, Temptation, Life, Death, Failure, Success, Love, Memories, and through these experiences he leads his man and woman, to whom he never gives names, until in the evening glow of an almost completed existence, he leaves them dreaming of the yesterdays which God had given them together. There are many things in the book worthy of remembrance, among them the two which follow from the chapter on Religion. "So imperial is the fact of religion that he would deny it is forced to believe so firmly in his disbelief that he accepts the very thing he rejects, disguised in a dress of his own making, and thus bows down to a god of his own creation." "Man does not refuse to believe in bread because he cannot understand the mystery of the wheat-field. One believes in a garden, not because he knows how, from the same soil, water and air. Nature produces strawberries, potatoes, sweet corn, tomatoes or lettuce, but because fresh vegetables are good. The hungry man neither believes nor disbelieves, but sits down at the table, and if he be a right-minded man, gives thanks to the God of gardens, who, in ways so unknowable, gives such knowable gifts to man."

MISSION SECTION

Economic Aspects of the Liquor Problem.

By Charles Stelzle.

Whether or not the saloon is a social necessity we need not discuss at this time. There is no doubt that in some particulars the saloon serves as a social center. The question which should like to consider is whether the abolition of the liquor traffic will create a labor panic. It has been repeatedly stated that if the breweries and the saloons are closed the men who grow the grain out of which the beer is made will suffer grievously; that the glass bottle blowers, cigar-makers, horse-shoers, harness-makers, machinists, carpenters, engineers, and many other groups of workers will lose their jobs if the saloon is put out of business. This is why hundreds of thousands of sober, non-saloon-patronizing men vote to retain the saloon in every part of the United States.

The United State government is not in the anti-saloon business. We can therefore safely depend upon the figures furnished by the bureau of the census. In the bulletin of statistics on manufactures, 1910, table 1, we find that in the United States there were engaged at that time in all industries 6,616,046 workers. The wages paid these workers amounted to \$3,427,038,000; the cost of materials amounted to \$12,141,791,000; the capital invested was \$18,428,270,000. But in the manufacture of distilled liquors, beer and wine there were only 62,920 workers. The annual wages paid these workers amounted to \$5,252,000; the cost of raw materials was \$139,199,000; the capital invested was \$7,516,000.

The bureau of the census in its bulletin, page 8, makes the following comment upon the relative importance of the brewing and distilling industries: "The figures are, therefore, misleading as an indication of the relative importance of these industries from a purely manufacturing standpoint. That importance is best shown by their ranking in number of wage-earners; in this respect the brewing industry ranks twenty-fifth among the industries of the country, and the distillery industry forty-third." The tonnage on the railroads of the country derived from the liquor industry amounts to only .003 of its total business. There isn't much in it for the railroad man. Of the total crop of grain for 1911 only 3 per cent was used in the liquor business. There isn't much in it for the farmer. Invariably when compared with other industries the liquor business is at a disadvantage.

Following are five great groups of industries: Textile and its finished products; iron and steel and their products; lumber and its manufactures; leather and its finished products; paper and printing. Comparing the number of wage-earners to each \$1,000,000 invested in each of these industries, we find the following: Liquor, 77;

textiles, 578; iron, 284; lumber, 579; leather, 469; paper, 367. These figures prove that the liquor business employs only one-fifth as many workers for the same amount invested as is the case in the average number employed in the other five groups of industries.

What about the value of the product of each individual worker and the percentage of that product which goes directly to him? Here are the United States census figures: Liquor, 7.3; textiles, 19.7; iron, 19.8; lumber, 26.8; leather, 15.8; paper, 20.5. This shows that in the liquor industry the worker receives only one-third as much as is received on the average by the workers in the other five groups. It is undoubtedly true that the liquor industry pays a higher rate per worker than is paid in most other industries, but it must be remembered that the liquor industry employs very few women and children, so that the rate would naturally be higher than in most of the industries with which it is being compared.

However, the brewer and his family are paying dearly for the slightly higher rate of wages which he receives. From Thomas Oliver's "Dangerous Trades" we quote the following figures with regard to the annual mortality of males engaged in different occupations at successive periods of age. The death rate of all occupied males between fifteen and twenty years of age is 2.6 per thousand, while for brewers it is 2.7 per thousand; between the ages of twenty-five and thirty-five it is 7.3 for all occupied males and 10.8 for brewers; between forty-five and fifty-five it is 20.7 for all occupied males and 30.8 for brewers; between the ages of fifty-five and sixty-five it is 36.7 for all occupied males and 54.4 for brewers. This excessive death rate among brewers destroys the value of the argument which the brewery owners are making with so much self-complacency with reference to the high rate of wages paid in their industry.

Upon a conservative basis we may safely say that the annual drink bill in America is \$1,800,000,000; that is to say, this is the amount which is spent at the retail price for intoxicating liquor. The amount spent per annum by the consumer for bread and clothing is about the same. Suppose that the money now spent for liquor should be spent for bread and clothing. What would be the effect upon labor? The statistics of manufactures for 1911 gives the following figures with reference to each of these groups of industries as they are related to the number of workers employed, wages paid, and the cost of raw material used: Wage-earners employed—in the liquor industry, 62,920; bread and clothing, 493,655. Wages paid—intoxicating liquor, \$45,252,000; bread and clothing, \$244,196,000. Cost of raw material—intoxicating liquor, \$139,199,000; bread and clothing, \$744,337,000.

It is at once apparent that if the \$1,800,

000,000 now spent for liquor were to be spent for bread and clothing, it would give employment to nearly eight times as many workers, who would collectively receive five and a half times as much wages, or nearly \$200,000,000 more. But this is not all the cost of the raw material necessary to produce \$1,800,000,000 worth of bread and clothing (retail price) instead of liquor, would be over \$600,000,000 more than the liquor industry now uses. This means the employment of a tremendously large number of workers in addition to those considered in our calculation.

The advocate of the liquor business will insist that we must include the army of saloon-keepers, bar-tenders and salesmen, and all others engaged in the manufacture of the articles used in the preparation and sale of liquor, but this factor has been eliminated from the entire process, because whatever may be said with reference to the liquor business upon this point may also be claimed for the bread and clothing business, only in a large measure. It requires many more people to sell \$1,800,000,000 worth of bread and clothing than it does to sell liquor of the same value. This is one of the principal reasons why the item of wages is so much larger in the bread and clothing business than it is in the liquor business. It could easily be demonstrated that if the money now spent for liquor should be spent for bread and clothing, not only would all the salesmen, saloon-keepers and bar-tenders find work in legitimate business enterprises, but the men who make glass bottles, furniture, harness, delivery wagons, and every other thing used in connection with the liquor business, would be more steadily employed, for there would be a still greater demand for their products.

Practically, then, we have come to the consideration of the sixty-odd thousands who are engaged in the manufacture of liquor; but this includes large numbers of engineers, machinists, carpenters, drivers, bottlers and other craftsmen who are employed in breweries and distilleries. The census figures state that in 1900 there were only 20,962 brewers and malsters and 3,144 distillers and rectifiers in the United States. The number had increased very slightly since 1890, and it is not likely that the census of 1910 will show a material change in this number. If their trade should be destroyed what would become of them? It is of interest in this connection that the statistics of manufactures of 1910, table 1, shows a group of industries, which from 1904 to 1909 lost just about sixty thousand workers. There was no labor panic during these years. Those who lost their employment no doubt suffered some inconvenience on account of the transition from one trade to another, but the adjustment was made without a shock to the labor market, even though it involved more than twice as many as would be seriously affected through the abolition of the brewery and the distillery. A similar instance occurred when the typesetting machine was introduced in the printing business. Many thousands of highly skilled workmen were practically compelled to learn a new trade,

but these printers are better off today than they ever were. There is no doubt that those employed in breweries and distilleries would soon adjust themselves to the new situation were these industries abolished.

In view of these statements one can see the fallacy of the argument that the saloon as an institution is a necessity in order to give employment to those who are at present engaged in the liquor business either directly or indirectly. Whether it is desirable to close the saloon either on Sunday or at any other time is an entirely different proposition, with which this article has nothing to do.

Home Mission Week—November 17-24.

Victor I. Masters, Editorial Sec'y.

The Home Missions Council, which is composed of the Home Mission Boards of many of the leading evangelical bodies in America has arranged to have a general celebration of a special Home Mission week from November seventeenth to November twenty-fourth.

The council has established a headquarters in New York for the making and distribution of literature and for two or three months a course of preparation has been had looking to a climax in the special Home Mission week in November.

Our Home Mission Board is not a member of the Home Missions Council, but we gladly join these forces in a simultaneous movement for the salvation of America. We are glad that the kindly attitude of the council and our own sympathy for all that makes for the redemption of American society makes it easy for us to come into a simultaneous observance of a Home Mission week.

It is late now for our churches to begin to get ready for the observance. The Home Board has hesitated to make the suggestion because of the fact that this season among Southern Baptists is specially given to the stressing of State Missions. But we find that by the date of the Home Mission week the special campaign for raising money for State Missions will be over in all of our states except the Carolinas and Florida.

Furthermore, the primary idea in the special Home Mission week is educational, and as such many churches even in these states will doubtless be able to observe Home Mission week without any interference with their special gifts to State Missions.

In fact, the principles underlying Home Missions and State Missions are at so many points identical that this special observance in the churches may easily be made to boost and magnify State Missions, which after all may not be inaptly described as the Home Mission needs to be found within the borders of a single State.

1. Send to the publicity department of the Baptist Home Mission Board, Atlanta, for special literature to be used. This will be mailed at once and will include a large pamphlet recommended by the Home Mission Council that tells how to get additional special material for the campaign. We will also send all our recent tracts, our own set of six instructive charts and six large and handsome Home Missions mottoes as long as they last.

2. Preach and harken to two rousing Home Mission sermons. Sunday, November 17th and November 24th are the dates set apart for these sermons. The two suggested themes are:

"Our Country's Debt to Christ."

"Our Country's Opportunity for Christ."

3. Hold two popular Home Mission mass meetings. Use the evening service of the church for this, engaging the best speakers for selected topics. In many cases these mass meetings may be put advantageously into the hands of the laymen.

4. Let the churches take a special offering for the general work of the Home Board on the second Sunday of the observance. We ask this in view of our greatly enlarged appropriations for this year and our lesser receipts.

5. Let our women and young women and children make a special offering for the support of the work of the Home Board in the cities, which work is the special topic of study that the sisters will have in November.

6. Concentrate attention on the special observances. The prayer meeting, the Sunday School, the young people's societies, etc. can all be used to prepare the people.

7. Arrange for an exhibit of Home Mission charts and literature in some room of the church, or at the entrance, or in the main room itself, spreading the charts on the wall. This exhibit will be a more helpful one if the church organizations are put to work upon it and are encouraged to include local facts and conditions through devices of their own selection. The charts mentioned above will add greatly to such an exhibit.

The time is brief, but sufficient. Write promptly for literature and information.

Baptist Home Mission rooms, 1002 Third National Bank Bldg., Atlanta, Ga.

Count the Cost.

By J. R. Sample, M. D.

In this day and time of high pressure and push in religious matters it has occurred to the writer that it may not be unprofitable to pause for a few moments and consider some things said by our Lord pertaining to the matter of our taking upon ourselves the responsibility of professing Christ, joining the church, and obligating ourselves to follow Him.

Many years ago I heard Dr. J. B. Gambrell make this remark: "A man should never join the church as long as he can keep from it." He meant, of course, as long as he could stay out and be satisfied and contented.

But to the words of our Lord bearing upon the subject in hand: Luke 14:28-30. "For which of you, intending to build a tower, sitteth not down first and counteth the cost, whether he have sufficient to finish it? Lest haply he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him. Saying, this man began to build and was not able to finish." Let us imagine the criticisms that will be constantly coming forth upon the one who has laid the foundation of a building upon a great thoroughfare in a city and

failed to complete it. There it stands, a crumbling monument to perpetuate the memory of one who did not count the cost. He began to build and was not able to finish. Luke 14:31-33: "Or what king, going to make war against another king, sitteth not down first and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand, or else while the other is a great way off he sendeth an ambassador and desireth conditions of peace. So likewise whosoever he be of you that forsaketh not all that he hath he cannot be my disciple." How important it is to "count the cost." Read carefully the whole of the 14th chapter of Luke; it will be profitable; but I quote the 26th and 27th verses: "If any man come to me and hate not his father and mother and wife and children and brethren and sisters, yea, and his own life also he cannot be my disciple. And whosoever doth not bear his cross and come after me cannot be my disciple." The word hate is used to express a willingness to sacrifice, or give up father, mother, wife and children, etc., for Christ. Matt. 25:31, and to end of chapter: "When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory. And before Him shall be gathered all nations; and He shall separate them one from another as a shepherd divideth his sheep from his goats; and He shall set the sheep on His right hand but the goats on the left. Then shall the King say unto them on His right hand, Come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world. For I was anhungered and ye gave me meat; I was thirsty and ye gave drink; I was a stranger and ye took me in; naked and ye clothed me; I was sick and ye visited me; I was in prison and ye came unto me. Then shall the righteous answer him saying, Lord, when saw we thee anhungered and fed thee; or thirsty and gave Thee drink? When saw we Thee a stranger and took Thee in; or naked and clothed Thee; or when saw we Thee sick or in prison and came unto Thee. And the King shall answer and say unto them, Verily, I say unto you inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

"Then shall He say also unto them on the left hand, Depart from me ye cursed into everlasting fire prepared for the devil and his angels." (Please let us note the no's and not's): "For I was anhungered and ye gave me no meat; I was thirsty and ye gave me no drink; I was a stranger and ye took me not in; naked and ye clothed me not; sick and in prison and ye visited me not. Then shall they also answer Him, saying, Lord, when saw we Thee anhungered, or athirst, or a stranger, or naked, or sick, or in prison and did not minister unto Thee? Then shall He answer them, saying, Verily, I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment; but the righteous into life eternal." These are the words of the Lord Himself. What shall we do with them?

THINGS OF THE KINGDOM

Paul represented Jesus as a standard of measurement in two ways. He is the measure of the grace of God to men, and he is the measure of God's requirement of men. "Unto each one of us was the grace given according to the measure of the gift of Christ."—Eph. 4:7. Again he says, "Till we all attain unto a full grown man, unto the measure of the stature of the fullness of Christ."—Eph. 4:13. He requires the highest and best of us and He gives His grace sufficient to attain it.

Pastor M. R. Thornton, Bessemer, Alabama: "We have just closed a great meeting at our church in Bessemer. We had T. T. Martin and Brother and Sister J. F. Schofield to assist us. It is by far the best meeting ever held in the town. Bessemer is only twenty-five years old, so that we have a large number of people here who have lived continuously in the town ever since it began. These people say nothing like it has ever been place here before. . . . Our crowds were immense. . . . We had by actual count over eleven hundred seats under the tent. We made nearly as many more on the outside, and they were all practically full every night. Our church was greatly strengthened by a large ingathering and also by a tuning up in the doctrines of grace. . . . I want to say a word commendatory of Brother Martin. This was his second visit to our church. His coming was welcomed by the whole town when it was made known that he would be here and that in the face of the fact that he preaches the doctrines of grace with a vigor that I never heard from anyone else. . . . I would like to see him in every town in Alabama. His second meeting was better than the first. Surely he will be a blessing to any church where salvation by works or apostasy has any hold. What he teaches is vital on these doctrines. We are planning for him again two years hence."

Human Redemption.

By Thos. Eldridge Williams.

"An eye-opener—He that hath eyes may see." In the redemption of fallen, rebellious man, does it appear from the inspired Word of God? Do reason and common sense teach that God changes Himself or His laws, to adjust Himself to rebellious man? or do the Word and reason and common sense teach that God seeks to change rebellious man—soul, mind, heart, conscience and will and thus adjust man to God and His unchangeable laws?

Obviously the latter is God's plan of redemption. Then who has changed God's everlasting covenant laws—the ten original commands of Moses? Jesus Christ "magnified and honored these laws by keepink them to the jot and tittle." And He instructed His disciples to "keep the commandments." The Holy Ghost reminds and repeats Christ's words and says: "Keep the commandments." "Here are they that keep the commands of God and the faith of Jesus."—Rev. 14:12 and 22:14.

Coldwater Association.

The Coldwater Association met at Mt. Zion church, near Independence. Brother Bacon had been moderator for three years and asked to be relieved, so Brother A. T. Cinnamond was elected. W. E. Lee was re-elected clerk, and W. J. Self, treasurer. Brother Metts preached a good sermon. His text was: "She hath done what she could," showing Mary's distinction, as few had attained it. The brethren still read the letters here and wonder why the people prefer to stay out of doors. Many letters referred to the splendid help given the churches by the layman's missionary committee. The reports on missions were read by Brethren Wilson, Coleman, Cinnamond, and Lee. Mrs. Cinnamond prepared the report on woman's work.

Brother Lee called attention to the shortage in mission contributions as compared with last year. Three helpful addresses were made by Brethren McComb, Rowe and Simmons. The brethren expressed great interest in the two hospitals. B. F. Whitten told of the great plant in Memphis. Sermons were preached at night by P. I. Lipsey and N. W. P. Bacon. A good list of subscribers was secured for The Record. This association has one of the largest and finest bodies of men and women in the State. Many old friends gave a hearty welcome to Dr. J. W. Lipsey, so long a member of the association, a member and long-time pastor of the Mt. Zion church. This association has four young men in Mississippi College preparing for the ministry.

A Sunday School Convention.

On September 28 and 29 the northern division of the Sunday School convention of the Mississippi Baptist association met with Mars Hill church.

First, devotional exercises led by A. S. Turner, then reports from Sunday Schools and election of officers.

After this we had some very able addresses; some of the subjects were, "Essentials of a Christian Life," "Does the Bible Teach Sunday School; if so, Where and How Much?" "Relation of Pastor to Church and Church to Pastor." Discussed by W. E. Young, Rev. Willie McGhee, M. H. Martin, Rev. J. A. Chapman, and others.

In the afternoon we had a very able address on "Teacher Training," by C. C. Lehman which was very inspiring and helpful.

On Sunday morning we had a discussion on "What the Sunday School Has Done, is Doing and Will Do in Our Community." Discussed by all.

Rev. J. M. Samon preached the sermon. It was a very able sermon on Acts 1:8.

Sunday afternoon we had another address on "Teacher Training," by C. C. Lehman, which also was very helpful. Then other addresses, one of which was "Ought We Compromise with Sin, in Order to Maintain Peace and Harmony in Our Churches?" Discussed by M. D. Ratcliff, Rev. Willie McGhee and others. It was good to be there and each one went away much helped, and determined to make a more zealous Sunday School worker. A Reader.

"Pass It On."

We have had a "kindness shown" through the Baptist Hospital and would like to "pass it on."

Through the serious illness of our babies (twins) we went to the Baptist Hospital trusting that with the advice and daily attention of skilled physicians, they would improve. While there, everything that could be done was done for their comfort and recovery. We were forced to have a negro girl because of the attachment one of the babies had for her. Miss Stamps, the superintendent, so kindly made a place for her in the hospital. Several physicians decided that wet nurses would probably prove beneficial to them. Immediately, Dr. Wall got the nurses and as quickly as they came provision was made for their stay. Miss Stamps was untiring in her efforts to relieve the suffering of the babies. The nurses, too, were gentle and faithful. Several times during each night while we were at the hospital Miss Stamps came to our room, anxious to quiet the little ones, besides she had an excellent nurse, sometimes two on duty all night. These little incidents are only a few among the many showing how earnestly they desired to have

their patients benefitted, not caring how greatly they themselves were inconvenienced.

Under the direction of Miss Stamps with her strong personality, her varied experience as a nurse and graciousness of soul, the institution could not help but be a success. She inspires her girls in training with a broad conception of the duties and responsibilities of life; she has the well-being of each patient at heart.

The management of the hospital is excellent. There is an atmosphere of the home about it that is lacking in similar institutions, generally speaking. A true courtesy is extended all physicians who have patients in the building.

The future hospital will mean much, not only to the Baptists but the whole State. It will have an ideal locality away from the traffic of the city, yet convenient to the street cars. This fact alone will appeal to every one in need of medical care.

The grounds are spacious enough to be beautiful. Moreover, modern equipments will contribute to its usefulness.

We have an intense gratitude to the Baptist hospital, the superintendent and the nurses for their kindness in our time of need and distress. Mrs. Berta May Clark Chapman.

"Must It Come to This?"

In a magazine called "The Watchman," there is a quotation from "The Catholic World," of New York, as follows:

"The Roman Catholic is to wield his vote for the purpose of securing Catholic ascendancy in this country.

"All legislation must be governed by the will of God unerringly indicated by the pope. Education must be controlled by the Catholic authorities, and under education the opinions of the individual and the utterances of the press are included. Many opinions are to be forbidden by the secular arm under the authority of the church, even to war and bloodshed."

How does this sound to a free-born American? It may sound preposterous, yet without some resistance to check the trend of affairs as they now are it will be a grim fact, realized on our part when it's too late to help ourselves without a "Mexican revolution."

The Roman Catholic hierarchy is not a religious order but a political ring; the horn that had eyes, and a mouth that spoke very great things, etc., and she is conspiring to get her slimy coils around our government in order to unhamperingly manipulate their lustful schemes and commit their abominable deeds without criticism.

Think of one man—and he the pope of Rome—an alien beside, dictating a republican government like America enjoys.

Think of this same monster controlling the public schools of our country—an institution which is the product of Christian religion—a thing unknown to him.

But to climax this proposed monstrosity, he claims the authority to seal our mouths, block our opinions and drive us back into heathenism. What is a country without schools, and what the good of schools without the freedom of expressed opinions?

The papacy is far-sighted in planning for victory. The people will lay their rights and freedom down at his feet under the spell of his charm.

What means all this wild enthusiasm over a so-called commission government? It's an oligarchy pure and simple and what better could the papacy desire, than to gain control of the municipalities; here lies the balance of power in our State and federal government. When the cities all go into an oligarchy what hinders the county, State and United States from having the same thing?

I for one believe it is time we were lifting our voice of protest before we wake up in the clutches of this enemy of freedom, learning Christianity, and all that is near and dear to an American citizen.

In the words of the "Missionary Review of the World" I say, "Must we come to this?"

J. G. Murphy.

Hood's Sarsaparilla

Eradicates scrofula and all other humors, cures all their effects, makes the blood rich and abundant, strengthens all the vital organs. Take it. Get it today in usual liquid form or chocolate tablets called Sarsatabs.

Dr. W. R. WRIGHT DENTIST

Cumberland Phone 325
107-8-9 Century Bldg., Jackson, Miss.

Centennial Celebration of the Organization of the Bogue Chitto Baptist Church, Pike County, October 31, 1812-1912.

9:30 a. m.—Devotional exercises.—A. F. Davis.

10:00 a. m.—Historical sketch of the church.—S. C. Walker.

10:45 a. m.—Early Pastors of the church.—I. H. Anding.

11:30 a. m.—Centennial sermon.—I. Allmand.

2:00 p. m.—Development of the Sunday School Work.—H. E. Reeves.

2:30 p. m.—Growth of the Missionary Idea.—R. A. McCullough.

3:00 p. m.—General remarks; Incidents of Persons and Things—Visitors.

Adjournment with benediction.

Provisional Program of the Mississippi Baptist State Convention.

Jackson, Miss., November 13-15, 1912.

WEDNESDAY, NOVEMBER 13—10 A. M.

Opening Exercises.

Organization.

Address of Welcome.

Response.

Report of Committee on Order of Business and Program.

Reading Report of Convention Board.

Reading Reports of Trustees of Mississippi College and Board of Ministerial Education.

Reading Report of Mississippi Baptist Hospital.

Reading Report of Trustees of Baptist Memorial Hospital.

Miscellaneous Business.

12:15 p. m.—Announcements; adjournment.

WEDNESDAY AFTERNOON.

2:00—Devotional Exercises.

2:15—Report of Statistical Secretary and Convention Treasurer.

Report of Trustees of the Orphanage.

Reading Report of the Layman's Missionary Committee.

Reading Report of Trustees of Mississippi Baptist Woman's College.

3:45—Appointment of Committees and Miscellaneous Business.

4:00—Consideration of the Report on Aged Ministers' Relief.

4:20—Announcements; adjournment.

WEDNESDAY EVENING.

7:15—Devotional Exercises.

7:30—Consideration of the Report on State Missions.

8:40—Consideration of the Report on Laymen's Work. Announcements; adjournment.

THURSDAY MORNING.

9:00—Devotional Exercises.

9:15—Miscellaneous Business.

9:30—Consideration of Report on Foreign Missions.

10:30—Consideration of the Judson Centennial Movement.

11:15—Prayer and Praise Service.

11:30—Consideration of the Report of the Educational Committee.

12:15—Announcements; adjournment.

THURSDAY AFTERNOON.

2:00—Devotional Exercises.

2:15—Report on Sunday Schools and B. Y. P. U. Work.

3:00—Report of Mississippi Baptist Hospital.

4:00—Report on Baptist Orphanage.

4:30—Miscellaneous Business, Unfinished Business; Announcements and Adjournment.

THURSDAY EVENING.

7:15—Devotional Exercises.

7:30—Consideration of Report on Mississippi College and Ministerial Education.

8:40—Consideration of Report on Mississippi Baptist Woman's College. Announcements; Adjournment.

FRIDAY MORNING.

9:00—Devotional Exercises.

9:15—Report on Woman's Work.

9:45—Consideration of Report on Home Missions.

11:00—Report of Committee on Nominations.

11:30—Southern Baptist Theological Seminary.

12:15—Announcements; Adjournment.

FRIDAY AFTERNOON.

2:00—Devotional Exercises.

2:15—Consideration of Report on Publications.

2:45—Consideration of Report on Temperance.

3:15—Baptist Memorial Hospital.

4:00—Miscellaneous Business; Unfinished Business.

4:30—Announcements; Adjournment.

FRIDAY EVENING.

7:15—Devotional Exercises.

7:30—Miscellaneous and Unfinished Business.

7:45—Report on Obituaries.

8:00—Memorial Exercises in Honor of Dr. H. F. Sproles. Reading Journal; Announcements and Final Adjournment.

W. M. Whittington, W. A. Borum, J. W. Provine, J. N. McMillin, A. V. Rowe, Committee on Program.

Resolutions.

Whereas, Sister Clara McDuffie, leaving our church for the Y. W. C. A. work in the I. I. & C. at Columbus, Miss., we, the committee of the

First Baptist church, Laurel, Miss., in behalf of the people whom she has so faithfully served, do hereby express our sincere regrets that Sister McDuffie, feeling it her duty to leave these whitened fields just as her untiring labors are beginning to bring forth much fruit. Her genial happy nature, her deep spiritual power and her beautiful devotion to the cause of Christ having planted for her an immortal monument in the hearts and homes of the people whom she has so faithfully served; therefore, be it

Resolved, first, That it is with saddened hearts that we needs must sever the happy relation that binds us together as co-workers in God's vineyard.

Resolved, second, That our confidence, our love and our prayers may follow her wherever she may go.

Resolved, third, That we congratulate Columbus in winning from us one of the most useful women who has gone out from our training school at Louisville, Ky.

Resolved, fourth, That we commend Sister McDuffie to the loving care of God's people in Columbus, believing glorious results will follow her ministry among you.

Resolved, fifth, That these resolutions be published in The Baptist Record and in the Laurel Chronicle. Respectfully submitted,

Rev. L. G. Gates, D. M. Beard, Mrs. J. B. Jarvis, Mrs. C. H. Ferrill, C. A. Robbins, Committee.

Rev. Austin Crouch, of Gaston Ave., church Dallas, Texas, has accepted the hearty and unanimous call to the pastorate of the Baptist church in Murfreesboro, Tenn. The members of the church and the citizens of the town are rejoicing. He will be in Murfreesboro on the first Sunday in November. It is peculiarly fitting that he should be on the field before the meeting of the Tennessee Baptist State Convention, which will be held in Murfreesboro, November 13, 14 and 15. This is one of the most important pastorate in Tennessee in view of the school interests there and especially as Tennessee College for women, which is owned by Tennessee Baptists, is located there.

The Home Mission Task

This is the new mission study book issued by the Home Mission Board. It contains 331 pages and is furnished both in cloth and paper. It is attractively printed, and is furnished postpaid in cloth for 60 cents.

The list of the authors comprises some of the best known Southern Baptist writers and each writer has done the work of an expert in his article. The book contains the following chapters:

"A Historical Sketch," Victor I. Masters, D. D.

"Organization, Purposes and Work of the Home Mission Board," B. D. Gray, D. D., LL. D.

"Housekeeping for Our Neighbor," William E. Hatcher, D. D., LL. D.

"Southern Wealth and Its Conservation," Richard H. Edmonds.

"The Place of the South in the Religious Life of the Nation," William M. Vines, D. D.

"The Social Application of the Gospel," Howard L. Jones, D. D.

"The Race Question in the South," J. B. Gambrell, D. D.

"The South and the Immigrants," Louis J. Bristow.

"The Southern Highlands," John E. White, D. D.

"Church Building," Arthur H. Gordon.

"Missions on the Frontier," James F. Love, D. D.

"The Fullness of Time," Weston Bruner, D. D.

"The Needs of the City," Rufus Weaver, D. D.

"Home Missions and the Country Church," Victor I. Masters.

The book has been received with marked approval by those who have read it. It ought to be in the possession of every Southern Baptist minister and religious worker. It is hoped that study classes will be formed for the use of the book in many of our churches. It may be had from

THE BAPTIST RECORD

JACKSON, MISSISSIPPI

FOR RENT—One mile from Clinton, four room house and barn, 20 acres of fine land, good water, plenty of wood, \$8.50 per month. Address Baptist Record, Jackson, Miss.

Mr. Tolson, James Watson

SUNDAY SCHOOL LESSON

By MISS M. M. LACKEY

THE KING AND HIS KINGDOM.

Lesson 5.

November 3.

Mark 8:11-26

The Sign and the Leaven.

Golden Text: "Jesus spake unto them saying, I am the light of the world; he that followeth me shall not walk in the darkness, but shall have the light of life."—John 8:12.

Our lesson today falls into three sections: First, the request for a sign, and Jesus' refusal. Second, Jesus warning His disciples against the leaven of the Pharisees; and third, the healing of the blind man. This lesson, perhaps, comes just after Jesus and His disciples had finished their work in Decapolis, and had recrossed the lake into Galilee. They may have been in or near Capernaum. He finds a number of both Pharisees and Sadducees ready to show their hostility and to question Him. They begin as this lesson shows, by demanding a sign from heaven. They did not really want to be enlightened, but merely to be critical. Had they been in earnest and yearning for help, Jesus would have gladly satisfied them. Let us get the lesson as taught by this first section of the passage.

In the second place, Jesus warned His disciples to beware of the leaven of the Pharisees; but they seemed to be blind as the gathered crowds, and the Master had to explain fully what He meant. Then He gradually heals a blind man; from which incident we learn several valuable lessons.

Who were the Pharisees? What did they ask of Jesus on this occasion?

What is meant by "a sign from heaven?" ("It was a common belief that visible signs from heaven would attend the advent of the Messiah.") They intimated that the many things He had done were not sufficient to convince.)

How were these Pharisees "trying" Jesus? How was Jesus affected by their request?

Why did He sigh? Why did He refuse to give them a sign? (He knew that their request was not sincere. Then they had already had signs enough to convince all who had eyes to see.)

On this occasion what did the disciples forget?

What did Jesus warn them against?

What did He mean by the "leaven of the Pharisees?" (Leaven is a Scriptural figure of a permeating, transforming influence. Jesus referred to the influence of the Pharisees.)

What did the disciples think at first that He referred to?

How did Jesus enlighten them? Did they then understand? (Matt. 13:1-12.)

Give Jesus' two illustrations of His meaning?

Tell the story of the blind man. Why did Jesus take him out of the

village before healing him? (To avoid the public crowd.)

Why did He gradually heal him? ("Christ made His power work slowly to keep abreast of the man's slow faith."—Dr. McLaurin.)

Why did He command the man not to go into the village? SEEK FURTHER ANSWERS.

Are signs always convincing? Do signs always speak the truth?

(What about the "testimonials" you sometimes give and get?)

What is leaven? (A germ.)

How may a germ of false teaching ruin an entire soul?

Mention some germs that are ruinous in this day?

Is blindness to moral values a sin?

Show how it is sin.

Mention some ways in which we may beware of leaven today?

Am I responsible for what I see and hear?

To which need do you give most time, to bread for the body or bread for the soul?

Do you take bread for the soul (your Bible) when you go on a picnic excursion?

Do you ever on such occasions forget bread for the body?

How many times a day do you feed your body with bread?

How many times a day do you feed your soul with bread?

The Youth's Companion for 1913.

The Youth's Companion appeals to every interest of family life, from housekeeping to athletics. It begins with stories of youthful vim and vigor, with articles which disclose the secrets of successful play in the great games, with charming tales of life at the girls' colleges. But the Companion does not surrender these readers when they have entered the more serious paths of life. Mothers will welcome the page for little children and the weekly doctor's article. Fathers will find the important news of the day as it is, and not as it is rumored to be. The entire household will appreciate the sketches which touch gently on common foibles or caricature eccentricity. In short, for less than four cents a week, the Companion brings into the home clean entertainment, pure inspiration, fine ideals, increase of knowledge.

Names rarely seen in tables of contents will be found in The Companion's Announcement for 1913, which will be sent upon request—with samples of the paper, to those not familiar with it.

Every new subscriber for 1913 will receive free all the issues for the remaining weeks of 1912; also, free, The Companion Window Transparency and Calendar for 1913, in rich, translucent colors—the most beautiful of all Companion souvenirs. Subscriptions received at this office. See clubbing offer on page 16.

Mistaken.

"Don't use long words," said F. Hopkinson Smith, the author, at a luncheon in Philadelphia.

"I was once on the way to Reading by train, and at a town nestling beside the river I came out on the platform and drew in deep breaths of the pure, delicious air.

"Isn't this invigorating?" I said to the brakeman.

"No, sir; it's Conshohocken," said he."—Baptist Commonwealth.

MEDICAL HINTS.

The best friend you have in the world is your stomach.

It is to the body what the boilers are to an engine.

When the stomach is disordered the whole body is starving.

It should be kept in the pink of condition to discharge its functions.

The function of the stomach is to digest food.

Don't expect it to saw wood.

Don't put anything into it except food and drink if you can avoid it.

Don't treat local diseases by interfering with digestion.

If some part of the engine is out of order don't try to mend it by injuring the boiler.

Coughs, colds, catarrh, croup and pneumonia are due to local infection.

They are all members of the same family of inflammatory diseases of the organs of respiration.

The small boy's sore toe is also inflammatory.

Would you treat it by dosing his stomach?

Then why treat nostrils, throat and lungs by applying medicine to the stomach?

When you are sick of cold, croup, catarrh or pneumonia let your stomach alone.

Go after the troubles at the point of infection.

This is possible only by inhalation. Apply Vick's Croup and Pneumonia Salve to throat and chest.

The warmth of the body volatilizes the remedial agents.

These are taken into nostrils, the throat and lungs by inhalation.

With these goes volumes of good fresh air, a necessity in such cases. The mucous surfaces are immediately stimulated.

The obstructing phlegm is loosened and ejected.

The vapors cleanse the air passages and allay the inflammation.

If the patient is feverish the temperature is reduced.

This is due to restoration of normal conditions in the affected parts. Vick's Salve should be used immediately on first appearance of croup or cold.

Quicker results are thus secured. Its action is very prompt when directions are followed.

Price at druggists or by mail from the manufacturer, 25c, 50c and \$1.00.

Sample sent on your request addressed to The Vick Chemical Company, Manufacturers, 31 Milton Avenue, Greensboro, N. C.

Premeditated.

Jones came down town the other morning with a somewhat bruised and swollen forehead. His friend Biggs viewed the contusion with interest, and asked, "How did it happen, old man?"

"Collided with the hatrack last night," said Jones, shortly.

"Accidentally?" asked Biggs.

"No, Briggs," replied Jones, sweetly, "I have every reason to suspect that it attacked me purposely."—Youth's Companion.

ATTENTION!

Clerks of Associations:

Give us a chance to get out the best edition of your minutes you have ever seen. Best Covers! Clearest Print! Lowest Prices!

Support your denominational paper.

Yours for good work,

THE BAPTIST RECORD

Jackson, Miss.

SAWS

ANY WOOD CUT BY ANY SAW. 1 Man Folding Bevels 2 MEN with 4 to 5 cords daily in the usual average for common saws. FOLDING SAWING MACHINE. First order gets agency. Folding Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

MONARCH Meal Mills

Are Grinding Home Ground Meal For Thousands of Farmers

There is no reason why you too, should not save money grinding your own meal, and make the finest French Burr Mill in the world. Foreign ground meal is some times dangerous, home ground meal is always sweet and nutritious when ground with a Monarch Mill from good dry home raised corn. Write us at once, stating the kind and amount of power you have, and we will tell you something interesting about meal and feed grinding.

SPROUT, WALDRON & CO., Box 440, Muncy, Pa.

"Gethsemane."

O Father, God, and can it be Thy love that chose this path for me?

This way, so hedged with pain and care

Where hearts sink oft in grim despair?

This way my God! and thou didst know

The bitter dregs of grief and woe

My parched lips must quaff, nor say

I cannot—will not go this way!

O Father, how—how can it be?

Dark, dark my way—I cannot see!

But if this be the path, and thou Didst choose for me—I meekly bow.

I bow before Thy sovereign will—

I know Thy arms will hold me still,

Lulling my broken heart to rest

In infinite love and tenderness.

—Ethel Verne King.

GO EAST

VIA

Queen & Crescent Route, Chattanooga, Bristol and Norfolk & Western Railway. All Virginia points—also WASHINGTON, BALTIMORE, PHILADELPHIA, NEW YORK and BOSTON.

Through Sleeping and Dining Car Service

Leave VICKSBURG... 9:20 a. m.

Leave JACKSON... 10:45 p. m.

Leave MERIDIAN... 1:45 a. m.

All information cheerfully furnished by any Queen and Crescent Ticket Agent or

W. C. SAUNDERS, Ass't Gen'l Pass. Agent

WARREN L. ROHR, Gen'l Agent, Chattanooga

QUEEN & CRESCENT ROUTE

THE SHORT LINE TO

BOSTON,

NEW YORK,

WASHINGTON,

PHILADELPHIA,

NORFOLK,

CINCINNATI

Through sleeper service to Washington and New York without change. For further information, apply or write to

S. A. STONE Tkt. Agt., Jackson, Miss.

PILLOWS FREE

Send us \$10 for one of our famous special 36-pound Feather Beds. We will ship Bed and include 6lb pair feather Pillows FREE, freight on all prepaid. Satisfaction guaranteed. New feathers. Best ticking. Agents Wanted.

Turner & Cornwell Dept. 37, Charlotte, N. C. Reference—Commercial National Bank

Important Notice!

The Texas & Pacific R. R.

is now open for business through Shreveport, and the public will experience no trouble in using this line, account of high water or otherwise.

The best line to Louisiana, Texas, Colorado, and the Southwest.

For detailed information, address

GEO. D. HUNTER, G. P. A., Dallas, Texas

Campbell Woodbridge, S. E. P. A., Atlanta, Ga.

DROPSY cured with a vegetable remedy. Relieves shortness of breath in 36 to 48 hours. Reduces swelling in 10 to 20 days. Write for symptom blank and testimonials, etc. Collins Dropsy Remedy Co., 615 Ansell Bldg., Atlanta, Ga.

Learning How.

The demand in all lines of work is for skilled workers—the trained eye, the trained hand, the trained intellect. In Christian work there is a need of and demand for trained workers. It is not enough in the various professions and callings of life that we have a decided inclination for a certain kind of work and a certain aptitude for it. For instance, the woman who would become a nurse must be specially trained for that work. Enthusiasm and natural ability and a heart full of desire to heal and to help are good and necessary and indispensable to one who would become a good nurse, but to all these there must be added the judgment and knowledge and skill which are the result of training. If in secular employments the necessity for training is seen, how much more in the great work intrusted to us. There was a time when it was thought that anyone who possessed a certain amount of zeal could do Christian work. We are wiser today, however. Enthusiasm and zeal are not enough; there must be equipment. We need the knowledge and skill that will enable us to know how to reach and best help those who need us.

The training of college women is not considered complete without a thorough knowledge of the Bible. The church or city missionary cannot attain to highest efficiency without the practical experience gained in hand to hand work on the mission field. The Sunday School teacher cannot be a 'workman that needeth not to be ashamed' until she has become a Bible student and has learned the plans and methods of the modern Sunday School. The foreign missionary cannot do battle against the forces of heathenism without intelligent, discerning use of 'the sword of the Spirit, which is the Word of God.' No matter how deep the longing for fitness and for growth, the highest development cannot be secured by Christian workers without definite training in the Bible and personal service. To meet this need in the individual life and to prepare laborers for the fields 'already white unto the harvest,' the Woman's Missionary Union Training School stands ready.

"A LOVELY PIANO."

You ought to see the letters we are receiving from the enthusiastic members of the Record Piano Club. Here is a sample from a South Carolina lady: "The lovely piano came yesterday. Am just delighted with it; so are my musical friends. The tone is so full and sweet, and the case is lovely."

Another member of the club, a gentleman from Florida, writes: "The piano is simply a marvel of beauty and tone, as also action. We are all delighted with it."

Write for your copy of the beautifully illustrated new club catalog. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

In Black and White.

A stranger in Boston was once interested to discover, when dining with friends, that the dessert he would have classed as cream layer cake at home, was known in Boston as Washington pie. The next time he lunched at a restaurant he ordered the same; but the waiter put before him a rather heavy-looking square of cake covered with choco-

Catarrh, Asthma Cured While YOU SLEEP



Also Bronchitis, Hay Fever, Throat, Bad Breath. Three or four cents a day if satisfied; otherwise NOTHING. World's Best Remedy, CONTINUOUS BY NIGHT—or day. Better than Change of Climate, though same in principle. Agreeable, Safe, Private, does not hinder breathing, and almost absolutely certain. Many, 10 years old, cured of ASTHMA. Patients early named it "THE LITTLE WONDER," "THE BLESSING," "THE BLESSED LITTLE LINGERER," "THE ONLY CATARRH CURE," and it deserves all these names. Seventeen years unequalled, being Right Method with Right Medicine; Science with Common Sense. Takes not a moment's time, needs no help from other medicines, is not a Dope but an Appliance, FREE BOOK with Overwhelming proof, LONG TRIAL, LEGAL GUARANTEE. Write today for never before has come to you a thing so Wise in its Means, so Strong in its Proof, so Easy in its Application, so Generous in its Terms, so Certain in its Results. E. C. C. CATARRH-ASTHMA CURE, 3043 VanBuren St., Chicago

SUNDAY SCHOOL LITERATURE

| UNIFORM LESSONS | INTERNATIONAL GRADED LESSONS |
|--|--|
| Price List per Quarter | Exclusively Biblical Series |
| Superintendent's Quarterly... 15c | Price per Quarterly Part |
| The Convent & Teacher... 13c | Beginners Department, two grades, 1st and 2nd year— |
| Bible Class Quarterly... 4c | Teacher's Book, either grade 25c |
| Advanced Quarterly... 2c | Pupil's Paper, either grade 7 1/2c |
| Intermediate Quarterly... 2c | Pictures (for the teacher) 65c |
| Junior Quarterly... 2c | Primary Department, three grades, 1st, 2nd and 3rd year— |
| Home Department Magazine (quarterly)... 5c | Teacher's Book, either grade 35c |
| Children's Quarterly... 3c | Pupil's Paper, either grade 7 1/2c |
| Lesson Leaf... 1c | First Year Pictures (for the teacher) 65c |
| Primary Leaf... 1c | Second Year Pictures (per year by set) 1 50 |
| Child's Gem... 6c | Third Year Pictures (per year by set) 1 25 |
| Kind Words (weekly)... 13c | Junior Department, four grades, 1st, 2nd, 3rd, and 4th year (ready Oct. 1, 1912) |
| Fourth's Kind Words (semi-mo.) 6c | GRADED SUPPLEMENTAL LESSONS |
| Baptist Boys and Girls (large 4-page weekly)... 8c | (Twelve Grades—in 9 Pamphlets) |
| Bible Lesson Pictures... 75c | Beginners (2-5 years, one pamphlet) each 5c |
| Picture Lesson Cards... 2 1/2c | Primary (6-8 years, one pamphlet) each 5c |
| B. Y. P. U. SUPPLIES | Junior (9-12 years, four pamphlets) each 5c |
| B. Y. P. U. Quarterly, per quarter 6c | How to Organize, per dozen 10c |
| Junior B. Y. P. U. Quarterly, per quarter 5c | Pledge, Invitation or Bible |
| Topic Cards, for six months, per dozen 10c | |

BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary, NASHVILLE, TENN.

late. A puzzled expression came over his face as he said reprovingly, "I ordered Washington pie, waiter."

"That is Washington pie, sir."

"Well," expostulated the disappointed man, "I did not mean Book-er T. I want George."—Everybody's Magazine.

"Glorious Revivals."

Brethren, in reporting meetings, frequently say, "We have just closed a revival," or "have just closed a glorious revival." I always feel

like asking after reading it, "Why should a revival close at all?"

J. R. Sample.

Granulated Eye

Lids can be cured quickly by Leonard's Golden Eye Lotion. Weak, sore and inflamed eyes are cured without pain in one day by Leonard's. Cools, heals, strengthens. Makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25c or forward prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

BY WIRE AND BY MAIL

Come Orders For

THE NEW EVANGEL

READ WHAT ONE PASTOR SAYS:

"We like The New Evangel fine. Our choir leader says that it has more good songs in it than any book he ever saw. He is growing old in years; has been a music teacher and seen many song books."

The fall of the year is a good time to order song books. The New Evangel is a good book to order.

Prices:

FULL CLOTH BOARD—35c each postpaid; \$3.50 per dozen, postage extra; \$35 per 100, postage extra.

EMBOSSD LIMP—25c each postpaid; \$2.25 per dozen, postage extra; \$15 per 100, postage extra.

Returnable copy for examination mailed on request.

THE BAPTIST RECORD

Jackson, Miss.

DEATHS

Mrs. A. B. Smith,
Jackson, Miss.

"There is a reaper whose name is Death.
And with his sickle keen,
He reaps the bearded grain at a breath,
And the flowers that grow between."

"My Lord has need of these flowers
today.
The reaper said and smiled."

And dear Miss Dora yielded up her beautiful life in answer to the summons. Although for weeks she had been held a prisoner by the dread maddening typhoid fever, in the home of her father, Mr. W. F. Smith, of Magee, Miss. News had come of her convalescence, thereby causing friends and loved ones to look forward with joy to the promise of an early home-coming. And so great indeed, the surprise and shock to these dear ones, when over the wire last Sunday night, came the sad message, "Mrs. Smith has just passed away!" Very strange it seems to us from our human viewpoint, that one so lovely, beautiful in person as well as character, and whose life of usefulness is scarcely begun, that this flower just in full bloom, exhaling exquisite perfume, could wither and die.

Ah! how her presence here will be missed! In the church life, where she was always so willing and efficient, where fingers were wont to call forth sweetest strains of music in joy and praise. But it is within the precincts of her own sweet home where the irreparable loss will be most keenly felt; the precious babies will not remember the gentle, loving mother's care; the devoted young husband, doubly bereaved, in that his mother so recently passed through this same "valley of the shadow," words fail to express his grief and longing for "the touch of a vanished hand and the sound of a voice that is still." But blessed Comforter; we know what He doeth all things well, that she has only gone on before and at best, the waiting will not be long, and that she is forever safe and happy in the presence of Him who healeth the broken heart and bindeth up their wounds.
A Friend.

Mr. Wilson Varnado.

Last Thursday evening at 8 o'clock, September 5th, the Master of the heavenly vineyard called to his final reward the immortal spirit of our beloved friend and brother, Wilson Varnado.

Mr. Varnado was born in Hancock county, September 23, 1853, and early in life was married to Miss Mary Smith, of Picayune, Miss, whom the Master saw fit to take unto Himself nineteen years ago. As a fruit of their marriage they now

have surviving them five sons and three daughters to emulate their noble lives.

Nothing was too good for his friends, and enemies were unknown to him. He fought a good fight and henceforth we doubt not that there is laid up for him a crown of righteousness.

The remains were interred in the city cemetery at Columbus Friday evening at 6 o'clock.

A Friend.

"A LOVELY PIANO."

You ought to see the letters we are receiving from the enthusiastic members of the Record Piano Club. Here is a sample from a South Carolina lady: "The lovely piano came yesterday. Am just delighted with it; so, are my musical friends. The tone is so full and sweet, and the case is lovely."

Another member of the club, a gentleman from Florida, writes: "The piano is simply a marvel of beauty and tone, as also action. We are all delighted with it."

Write for your copy of the beautifully illustrated new club catalog. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

Liberty Association.

The Liberty Association met with Pine Grove church, 8 miles east of Quitman, on the 5th day of October, this is one of the smallest bodies of the State Convention, having only seventeen churches, and only three ordained preachers (if I am correct). The churches all made good reports, but best of all was the peace and harmony that prevailed.

Brother James M. Carmichael was elected moderator, one of the best laymen in this part of the State, making a very fine officer. Jno M. Carmichael was re-elected clerk, having served in this capacity for 20 years. It was the writer's privilege to preach to an exceeding large congregation both Saturday and Sunday. A nice cash collection was taken for the orphanage, and all who were present promised to do more next year for missions and the orphanage. Revs. A. J. Hearn, Scott, Carney, Phillips, and others were present who assisted much in the work of the association.

W. B. Holcomb.

Gunter-Pate.

At 7:30 o'clock on the evening of October first, at Elam Baptist church, four miles east of Coffeeville, Miss., in the presence of one of the largest audiences that ever gathered at Elam, Rev. R. B. Gunter of Laurel, and Miss Tyna Pate of Coffeeville were united in marriage. The groom is pastor of one of the Baptist churches of Laurel, while the bride is one of the most useful Christian young women the writer has ever known. Their many friends wish for them a long, useful and happy life in the work of the Kingdom.

W. N. Hamilton, Pastor.

Head Aches? Go To Your Doctor

| | | | |
|---------------|---------------|---------------|---------------|
| Headaches. | Headaches. | Headaches. | Headaches. |
| Biliousness. | Biliousness. | Biliousness. | Biliousness. |
| Constipation. | Constipation. | Constipation. | Constipation. |
| Ayer's Pills. | Ayer's Pills. | Ayer's Pills. | Ayer's Pills. |

If your doctor says this is all right, remember it!

The Treasury of David

By
CHAS. H. SPURGEON

Formerly issued at \$17.50; **\$5.00 net**
now

Express or freight extra

Seven volumes bound in red buckram with paper labels, boxed

This great Commentary on the Psalms, by Charles H. Spurgeon, who has been called the prince of preachers and commentators, is now offered at a price that will make it possible for every teacher, student, and pastor to add this invaluable aid to his library. Spurgeon's masterly work is an original exposition of the Book of Psalms; to this he has added illustrative extracts from general literature, homiletic suggestions, verse by verse, and a list of other writers.

The following seven volumes make up the set of this unrivaled commentary on one of the best loved books of the Bible.

Volume I.—Psalms 1-26, 496 pp.
Volume II.—Psalms 27-52, 496 pp.
Volume III.—Psalms 53-68, 496 pp.
Volume IV.—Psalms 69-103, 488 pp.
Volume V.—Psalms 104-118, 368 pp.
Volume VI.—Psalms 119-124, 478 pp.
Volume VII.—Psalms 125-150, 491 pp.

(With index to seven volumes)

As will be seen by the illustration, this valuable set of books is handsomely bound in durable cloth, a rich red buckram, with titles printed on paper labels, put up in a box.

THE PRICE. Formerly issued at \$17.50. We now offer the seven volumes complete for only \$5.00 net. Express or freight extra.

The Baptist Record
Jackson, Mississippi

Don't Let Horses Suffer
from heaves or worms. These troubles impair their value and usefulness.

Heave Cure
overcomes this troublesome disease. 50c. \$1.
"Your money back if it fails."

Worm Powder
kills all kinds of intestinal worms in horses, cattle, sheep, hogs. 50c. Sold by dealers everywhere.

PRATT FOOD CO.
Philadelphia, Pa.

1913 Almanac Free

Mississippi Woman's College

Property of Mississippi Baptist Convention

First Session Opened September 18th, 1912 with Large Attendance

We can take now two boarders in the Industrial Home and two boarders in the regular boarding department

WRITE FOR CATALOGUE

J. L. Johnson, Jr., President

Hattiesburg, Mississippi

COLE'S PORTABLE
CORN MILLS

ARE MAKING MONEY for thousands throughout the entire corn mill section; 40 years on the market with yearly increasing sales. Equipped with the celebrated *Kooyus* stones producing superior quality of bread and feed meal. *Giant* Mill—you'll do more and better work. It will bring you new customers, bigger profits. Write for free catalog. Enclose 50c. if desired. R. D. COLE MFG. CO., Xenia, Georgia.

Mississippi State Fair

JACKSON, MISS.

Oct. 21-26, 1912

One Fare plus 25c for Round Trip

For tickets and particulars, apply to local ticket agent.

G. H. BOWER, G. P. A.

ILLINOIS CENTRAL

OXIDINE
THE ACKNOWLEDGED CHILL CURE

Some of the best physicians prescribe **OXIDINE** in cases of malaria. They can do so ethically, for Oxidine is a known remedy with a known result. In cases of either incipient or chronic malaria, Oxidine effects definite benefit and almost instant relief. Take it as a preventive, as well as a remedy. It is a great tonic. OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it and receive the full purchase price.

Catalogue of

CHURCH PLANS AND DESIGNS

mailed free on application to
JOHN GAISFORD, Architect
408-10 Goodwyn Institute
Memphis, Tennessee

Gulf Coast Baptists.
MEET IN BILOXI—FINE MEETING—MUCH ENTHUSIASM.
This Gulf Coast Association has just closed its session with the First Baptist church, Biloxi. The officers of the association are the following: O. D. Bowen, moderator; J. L. Taylor, clerk; all re-elected. Nearly every church was represented and four new churches united with the body. The annual sermon by Pastor Barnett, of Moss Point, was good and appropriate and gave a stimulus and an impetus to the work of soul-winning. The reports from the churches showed life and vigor in the amount of money given and work done and better than all, the baptism of a number of saved souls. The proceedings were enthusiastic and harmonious. The attendance upon the meeting was larger than for years, there being more than one hundred messengers and visitors present. A goodly number of Christian women workers were there and were fortunate in having with them Miss M. M. Lackey, one of the great leaders in woman's work in the State. We so much regretted the absence of our good Secretary Rowe, who has been with us hitherto and was so helpful.

Pastor Bosdell deserves much praise for his activities in looking after the comfort of all, and his good people for their kind hospitality shown us all. Take it all in all, it was the best meeting that this writer has attended for many years, and his heart joins with the hearts of his brethren and sisters in rejoicing over the progress made along all lines of Christian benevolence. This wide-awake body that is moving on in its march of progress and of conquest for our King is the fruit of the work of our State Mission Board and is a monument to the wisdom of its appropriations for the work in this great mission field. "Here we raise our Ebenezer." Hitherto the Lord hath helped us and in His might we will go forward and try to do greater things for Jesus than we have ever done before. O. D. Bowen.
Gulfport, Miss., Box 65.

AID SOCIETIES, TAKE NOTICE!
Ladies of any Church Organization can secure donation to their society by forming clubs of twenty members who will agree to use GANDER BRAND Cooking and Salad Oil. Cook book sent on request. For full information, write Phoenix Cotton Oil Company, Memphis, Tenn.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 30
ESTABLISHED 1888
THE C. B. BELL CO., HAMILTON, OHIO

Rushing's School of Music

STAGE, MISS.

Daily lessons given in Piano, Voice, Harmony, Theory, History of Music and Vocal Class. Fine pianos for students to practice on. Good country homes where students can board. Send for circular.

JULIUS S. RUSHING Director

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Best School Dormitory in the South.

Twelve Specialists in the Faculty.

425 Students Last Session.

Nine Miles from State Capital.

Next Session Opens September 18, 1912.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

Hillman College For Young Ladies

CLINTON, MISS.

Offers superior advantages in Music, Art, Expression and Literary departments. New pianos. Good board. Excellent location. Write for information.

ALFALFA
THE GREAT SOIL ENRICHER AND WEALTH PRODUCER

OUR improved strains of pedigreed alfalfa seed the best and cheapest seedling in the world. Yields from four to six tons to acre of most nutritious hay. Two to four cuttings a year. When turned under, makes unequalled natural fertilizer. Our prices lower than others.

IMPORTED TURKISTAN ALFALFA—Per lb. 25c, Per 100 lbs. \$25.00 (Subject to market change)

We have special Grass and Clover Mixtures for every variety of soil. These mixtures make the best hay and pasture crops known. Write for rock bottom prices on best mixtures for your land.

Our registered strain of Texas Root Proof Oats the best for Southern planting. 100 lbs. acre and more. Makes splendid winter pasturage and spring crop. No hoe.

FREE! Our 50-page Illustrated Catalog of Field and Garden Seeds of proven quality, quoting lowest prices on current stock. Write for copy today! We will hand-deliver to truckers and farmers by mail each season. **BOLIVILLE SEED CO. (Inc.), 521-E Dumaine Street, New Orleans, La.**

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

If You Need a Teacher for any department of school work—
ant, Music, Art, Elocution, Government, Matrons, etc. Write to
DEWBERRY SCHOOL AGENCY in Birmingham, Ala.

NEWS IN THE CIRCLE MARTIN BALL

Rev. L. Boyles has resigned the pastorate of Clay Street church, Waco, Texas. It is not stated what his future plans are.

Rev. V. M. Garrett leaves Boaz, Ala., to accept the call to the Second church, Gadsden. He is now on the floor.

Rev. Elijah Watson is in a great meeting at Galveston, Texas. When last heard from 86 had joined the church and the meeting was still in progress.

Rev. T. Williams has resigned the position as assistant pastor of the First church of Jacksonville, Ala., to return to the seminary and finish his course of study.

Rev. L. Morgan has resigned the pastorate of Burlington, N. C. The Biblical Recorder says that it is likely he will remain in North Carolina.

Rev. B. Perry has resigned at Camden to accept the call to Sallis. The church at Camden is loathe to give him up. The people at Sallis are rejoicing to know they have secured him as pastor.

The Baptist Standard states that no ministerial student is given any financial aid in Simmons College if he uses tobacco in any form. So the boys will have to reject the weed.

The church at Murfreesboro, Tenn., has called Rev. Austin Crouch, of Gaston Avenue church, of Dallas, Texas, and he has accepted. He was once the successful pastor of the First church, Corinth.

Rev. A. Y. Napier leaves Clayton, Ala., and goes to New York City to prepare himself in the Bible Teachers' Training School for work in China. Could such necessary training have been found nearer home?

It is stated that China extends an invitation to the World's Eighth Sunday School Convention to hold its next session over there. How many representatives will Mississippi have at that meeting?

Rev. J. H. Pennock has resigned the work at Alton, Mo., to accept mission work in the Clear Creek association, Illinois. He is editor of the mission department of the Baptist Leader. He will continue his connection with the paper.

Dr. B. Gambrell's first page article this week in the Baptist Standard is a splendid reading and exceedingly thought-provoking. From God's dealing with men in the past he shows that He always has a man to carry on His work. His subject is "God's Call to Men."

The church at Stegler, Okla., has called to the care of the church Rev. L. T. Drumbles, of Crockett, Texas. He is an expert grumbler, but it is always at Satan and his allies. He is highly successful in his grumbling.

Recently at Yockanookany church two were received for baptism—a father and mother. Doubtless they were influenced by their little daughter who followed her Lord in baptism in August. "A little child shall lead them."

Rev. W. A. Prichard, an excellent preacher, student in Mississippi College, supplied the pulpit at Winona last Sunday morning in the absence of Pastor Martin Ball. He gave the good audiences that greeted him two excellent sermons.

In the great meeting with the First church, Ft. Worth, Texas, Dr. J. Frank Norris, pastor, 114 people have united with the church. Evangelist Sid Williams is conducting the meeting. The meeting will go on indefinitely. The devil does not always accomplish his purposes.

In a meeting at Golden, Texas, Rev. J. I. C. Haywood states that nine members were received, all from Landmark churches. They are getting their eyes open in some quarters and doing the right thing.

Dr. R. T. Bryan, returned missionary from China, is doing a great work in visiting our schools all over the South. His very presence will be an inspiration, and the information given out will be exceedingly helpful.

The First church, Waco, Texas, recently took a collection for education which resulted in \$800.00 which Pastor McConnell says will probably be raised to \$1,250.00. This is cheering to the heart of Secretary Barton.

Last Sunday the church at Lexington, Tenn., dedicated a splendid church building to the worship of God. State Secretary J. W. Gillon preached the dedication sermon. Pastor Fleetwood Ball was happy when the last dollar of indebtedness was raised. The church is happy with the pastor.

Rev. J. J. Mayfield has resigned the church at Durant to take effect with the close of the year. He has done a great work for the church, the town and for Yazoo Association. His future plans have not yet been matured.

We extend to Rev. Albert R. Bond who is now located at Clarksdale, our cordial greeting. The church at Clarksdale is to be congratulated in securing such an excellent pastor and preacher. We were neighbor pastors in Tennessee and found him a charming, congenial brother.

It now happens that Rev. E. M. Lightfoot, who had accepted the call to the church in Clinton, S. C., will remain at Purvis, Ky. The brethren at Purvis refused to accept his resignation and would not allow him to leave.

A brother in the Alabama Baptist calls for a preacher for four churches. The qualifications are

The Youth's Companion For 1913

The best of stories, articles by famous men and women, athletics for boys, profitable occupations for girls, domestic helps and economies—all for

Less **4** cts. a
than week

The contents of the fifty-two issues of The Youth's Companion for 1913 if published in book form would fill thirty volumes of the most varied reading ordinarily costing \$1.50

GREAT FAMILY COMBINATION

The Baptist Record - \$2.00
The Youth's Companion \$2.00 **\$3.50** Both papers together from now to Jan. 1, 1914

SEND ALL SUBSCRIPTIONS TO THIS OFFICE

THE BAPTIST RECORD
JACKSON, MISS.

full of religion, enthusiastic and a good mixer. The two last qualifications can be found, but where, oh where will he get the first? Four churches want this man.

November 17 the Walnut Street church, Louisville, Ky., will celebrate the fifth anniversary of Dr. H. A. Porter, and the tenth of the splendid building. It is arranged that Dr. A. T. Spaulding, the only living ex-pastor will be present. Dr. Spaulding is 80 years old.

Rev. M. O. Patterson, of Louisville, Ky., writes: "In addition to my seminary work, I have preached 75 times; have witnessed a number of professions of faith and additions to churches. I am now supplying for the Central church, Winchester, Ky., till they secure a pastor."

The amount of work being done by Rev. T. A. J. Beasley, of Ecru, is wonderful. He is principal of the large school at Ecru, which had the largest opening this year in its history. Eight young preachers are taking the Bible course under him. He is pastor at Sherman for half time as well as Ecru and preaches also at Old Cherry Creek.

Royaline Liver Regulator

For Headache, Indigestion, Constipation, Biliousness. Best and cheapest. Tin box to last about one month, 15 cents. Money back if not satisfactory.

If you have anything to give to the cause of charity and benevolence give it now. A rich old bachelor was in his town on Thursday talking about what he intended doing with his property; he was to return Saturday and have the lawyer write his will in the interest of Buckner Orphans' Home. Friday, the intervening day, he died intestate, and that ended the matter.—Baptist Standard.

The station agent at Galt found a tramp the other day trying to open the money drawer in the office. As there was no place to keep the tramp if he had him arrested, the agent told him to leave the money alone. —Linneus (Mo.) Bulletin.

One Hundred Dollars for One Cent

It will cost you just one cent to write for your copy of the beautifully illustrated catalog of the Record Piano Club, which will explain to your thorough satisfaction how the club of one hundred buyers saves its members more than one hundred dollars each. You cannot afford to buy a piano until you have read the club catalog, for you cannot afford to throw away the opportunity it offers you.

As an individual buyer, purchasing at random, you are weak, but as a member of the club, you have the strength of an army of one hundred. And the club makes the payments easy and perfectly safe for you. Write for your copy of the beautiful new catalog today. Address Ludden & Bates, Record Piano Club Dept., Atlanta, Ga.

As children whom through ways they cannot see

A father leadeth,

As nestlings that, wind-swung above the sea,

A mother feedeth,

So would I trust, since through eternity

No more than what my Father giveth me

My spirit needeth.

—Southern Agriculturist.

AN EXCELLENT NIGHTCAP

Horsford's Acid Phosphate
Half a teaspoonful of Horsford's Acid Phosphate in half a glass of water on retiring induces restful sleep.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Ga.